

GENERAL NOTES:

1. MATERIALS:
- CONCRETE:
 - f' = 2,500 PSI AT STRIPPING.
 - f' = 5,000 PSI AT 28 DAYS
 - REINFORCEMENT:
 - WELDED WIRE FABRIC: GRADE 60 ASTM A185
 - REINF. BARS: GRADE 60 ASTM A185.
2. CONCRETE FINISHES:
- WALLS (RUSTIC ASHLAR STONE & SHIPLAP)
 - ROOF (CEDAR SHAKE FINISH)
3. SMC IS NOT RESPONSIBLE FOR VERIFYING LOCATIONS FOR EXISTING UTILITIES, UNDERGROUND OR OVERHEAD OBJECTS.
4. G.C. IS RESPONSIBLE FOR LOCATING AND REMOVING UTILITIES, UNDERGROUND OR OVERHEAD OBJECTS.
5. ANY DAMAGE THAT MAY BE CAUSED TO SUCH ITEMS AS A RESULT OF INSTALLATION OF THE FLOORS, WALLS, OR ROOF IS NOT THE RESPONSIBILITY OR LIABILITY OF SMC.

HARDWARE SCHEDULE

PART NO.	DESCRIPTION	QUANTITIES
P8011S	¼"x4"x4" STAINLESS STEEL PLATE W/(2) ¾"x1½" STUDS	126
P8016S	¼"x4"x5" STAINLESS STEEL PLATE W/(2) ¾"x1½" STUDS	6
P8017S	¼"x4"x5" STAINLESS STEEL PLATE W/(2) ¾"x1½" STUDS	6
P9001P	3'-0"x6'-8" CUSTOM SINGLE STEEL RESTROOM DOOR RHR	2
P9002P	3'-0"x6'-8" CUSTOM SINGLE STEEL RESTROOM DOOR LHR	2
P9003P	3'-0"x6'-8" CUSTOM SINGLE STEEL CHASE DOOR RHR	1
P9004P	#FL-1212 12"x12" ALUMINUM VENT FIXED LOUVER W/ BUG SCREEN - SUNVENT	4
P9005P	#FL-164 4¾"x1'-4¾" ALUMINUM VENT FIXED LOUVER - SUNVENT	4
P9006P	#1900 4X4X1½" ELECTRICAL JUNCTION BOX - RACO	4
E9000	#TOILET FIXTURE-4110 - METCRAFT W/ MANUAL FLUSH - SLOAN	4
E9001	#LAVATORY FIXTURE(SINK)-5680 HA - METCRAFT, W/ ETF-600 ELECTRONIC HAND WASHING FAUCET - SLOAN	4
E9003S	1"x3"x¼" STAINLESS STEEL PLATE	126
E9009	#781-1836 18"x36" STAINLESS STEEL FRAMED MIRROR - BRADLEY	4
E9010	#812-001-42 42" LONG STAINLESS STEEL GRAB BAR (SATIN) - BRADLEY	4
E9011	#812-001-36 36" LONG STAINLESS STEEL GRAB BAR (SATIN) - BRADLEY	4
E9012	#812-001-18 18" LONG STAINLESS STEEL GRAB BAR (SATIN) - BRADLEY	4
E9013	#812-001-60 60" LONG STAINLESS STEEL GRAB BAR (SATIN) - BRADLEY	4
E9014	#MTP-3 STAINLESS STEEL PAPER DISPENSER SYSTEMS - ROYCE ROLLS RINGER COMPANY	4
E9015	#HVR88BL WALL MOUNT VANDAL-RESISTANT BI-LEVEL ADA COOLER NON-FILTERED REFRIGERATER STAINLESS - HALSEY TAYLOR	1
E9016	UNISEX 8"x8" BF686-BF ADA SIGN W/ BRAILLE - ROCK WOOD	4
E9017	#20364 AUTOMATIC SAOP DISPENSER - AMERICAN SPECIALTIES, INC.	4
E9018	#CSB1-15I SINGLE POLE LIGHT SWITCH - LEVITON	4
E9019	#7382 HAT AND COAT HOOK - ASI	4
E9020	#PTU-80 RESIDENTIAL ELECTRIC WATER HEATER - AO SMITH	1
E9022	#1HLA1A Ø10" MOUNTED EXHAUST FAN - DAYTON	4
E9023	#SS-PAM-H15 WALL MOUNTED SHOWER	4
E9024	#958 BENCH STYLE BARIATRIC SHOWER SEAT	4
E9025	#XL-SB HAND DRYER - XLERATOR	4
E9026	#GFTR2-W 20 AMP DUPLEX GFCI RECEPTACLE - LEVITON	4
E9027	#LXEM 48" LED LIGHT FIXTURE - COLUMBIA LIGHTING	4
E9028	TWS LED 1 50K 120 PE - LITHINIA LIGHTING	5
E9029	200 AMP BREAKER PANEL W/ COVER - EATON	1
E9030	#842-3PSR DRAIN COVER - SIOUX CHIEF	9
E9031	#TG33SC TRAP GUARD INSERT - PROSET SYSTEMS	9
E9032	#GGS-1WPV5 HOSE BIB ¾" BRASS	1
E9033	#KB300 KOALA BABY CHANGING STATION	2
E9034	BACK FLOW PREVENTER	2

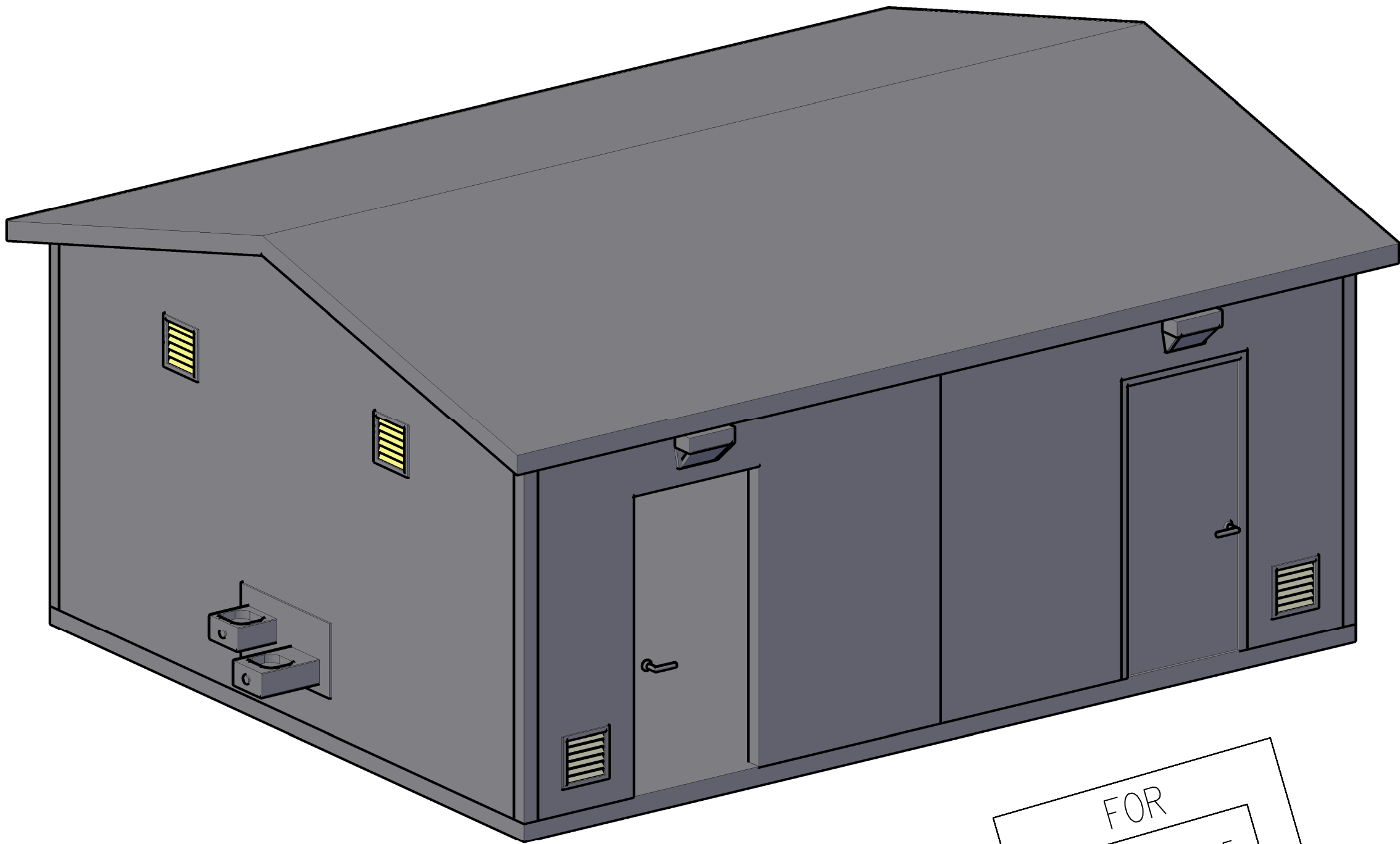
ABBREVIATIONS:

P.D. = PANEL DIMENSION
CLR. = CLEARANCE
TYP. = TYPICAL
G.C. = GENERAL CONTRACTOR
CL = CENTER LINE
MIN. = MINIMUM
JT. = JOINT

Drawing Index

DWG	DESCRIPTION	REV.	DATE
E-01	COVER SHEET & GENERAL NOTES		10.06.2025
E-02	RESTROOM FLOOR PLAN		10.06.2025
E-03	RESTROOM ROOF PLAN		10.06.2025
E-04	RESTROOM ELEVATIONS		10.06.2025
E-05	RESTROOM SECTIONS		10.06.2025
E-06	RESTROOM CONNECTIONS - FLOOR PLAN		10.06.2025
E-07	RESTROOM CONNECTIONS - ROOF PLAN		10.06.2025
E-08	RESTROOM CONNECTIONS - ELEVATIONS		10.06.2025
E-09	RESTROOM DETAILS		10.06.2025
E-10	RESTROOM CONNECTION DETAILS		10.06.2025
E-11	RESTROOM PLUMBING LAYOUT		10.06.2025

EASI-SET GABLE 4 UNIT CUSTOM SHOWER BUILDING



FOR
OCT 06,2025
CONSTRUCTION

MESSAGE CENTER

BUILDING FINISH BOTTOM:RUSTIC ASHLAR STONE

BUILDING FINISH TOP: _____ SHIPLAP _____

ROOF FINISH: _____ CEDAR SHAKE _____

TRIM &
DOOR COLOR: _____

BUILDING STAIN: TBD

ROOF AND
FACIA STAIN: _____

FLOOR COLOR: _____

CHECKED BY: DG DATE: 10.06.25

APPROVED BY: DG DATE: 10.06.25

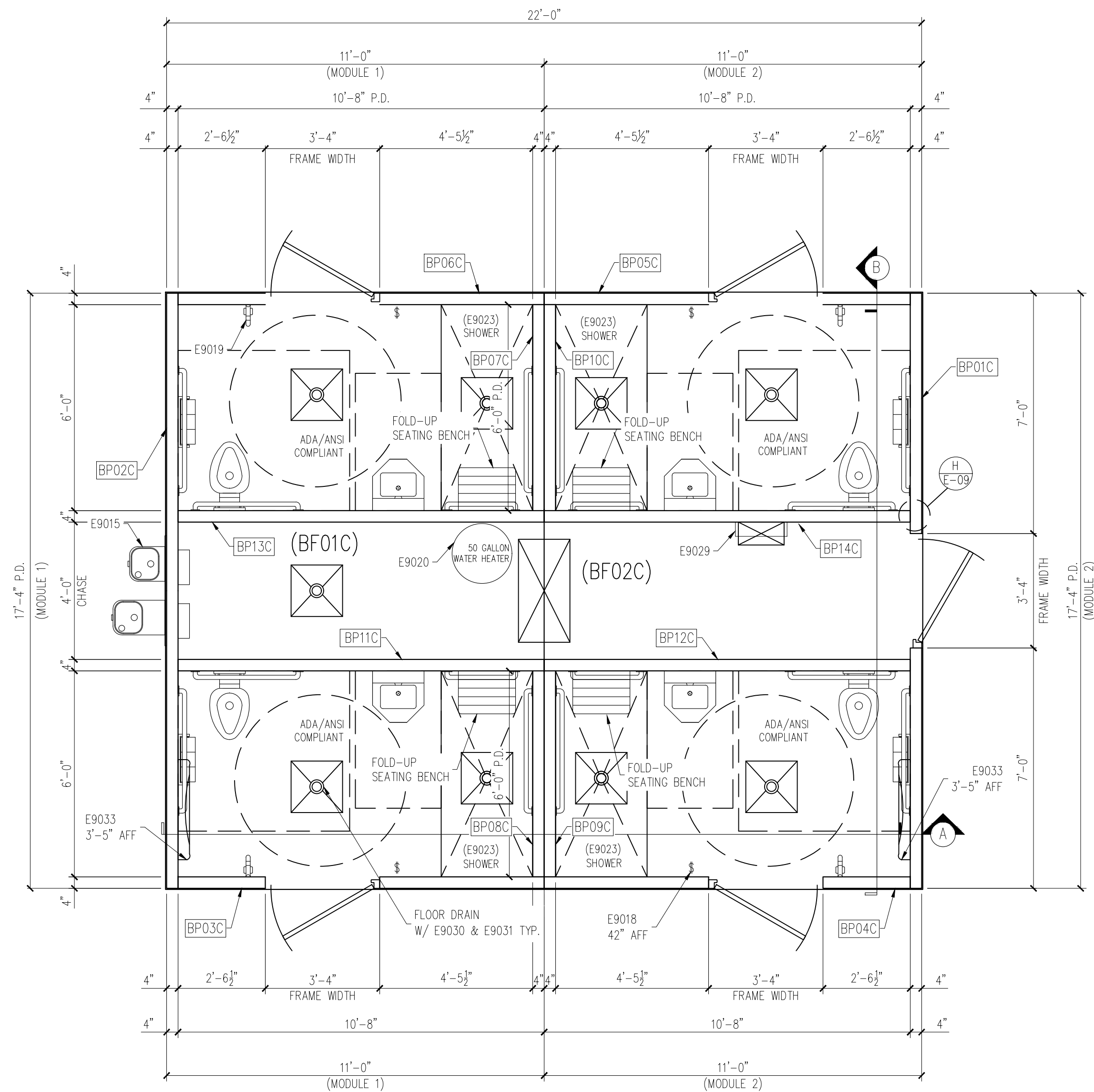


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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452

CONTRACTOR: -

PROJECT NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-01



FLOOR PLAN

NOTE:REFER E-11 FOR FLOOR OPENING DIMENSIONS

FOR
OCT 06,2025
CONSTRUCTION

ALL REFERENCE BELOW ARE PER 2010
ADA STANDARDS FOR ACCESSORIES DESIGN.

- (1) ADA SECTION 604.8.1.1
- (2) ADA SECTION 304.3.1
- (3) ADA SECTION 304.3.2

BUILDING LAYOUT

CHECKED BY: DG DATE: 10.06.25
APPROVED BY: DG DATE: 10.06.25

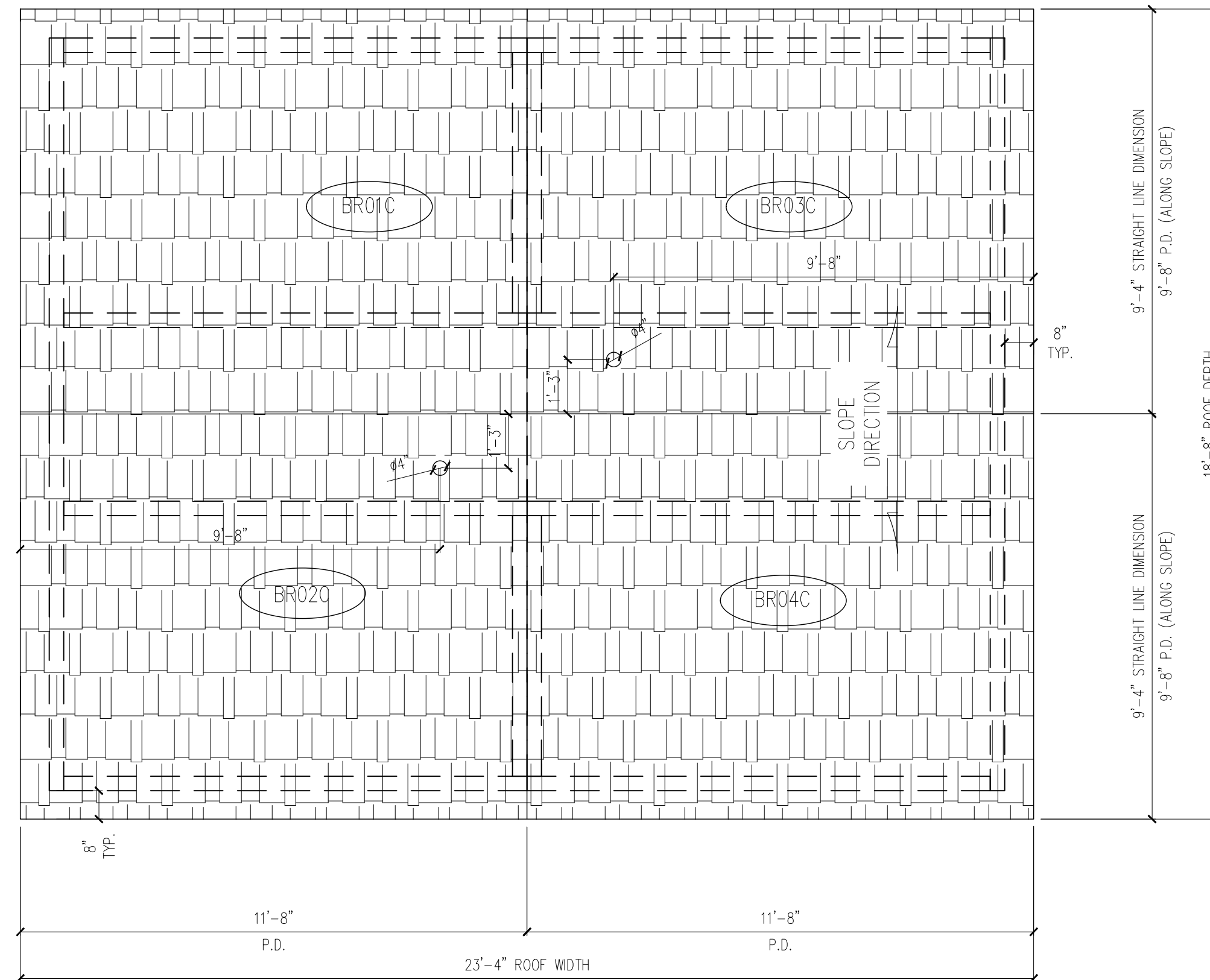
SMITH-MIDLAND
EXCELLENCE IN PRECAST CONCRETE
P.O. Box 300 Midland, VA 22708
(540) 439-3266 (800) 364-3981 FAX (540) 439-1232

DATE	REV	INI.	DESCRIPTION
-	1	A	
-	2	A	
-	3	A	
-	4	A	

PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
13226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

JOB NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-02

- (1) ADA SECTION 604.8.1.1
- (2) ADA SECTION 304.3.1
- (3) ADA SECTION 304.3.2



ROOF PLAN

FOR
OCT 06, 2025
CONSTRUCTION

BUILDING LAYOUT

CHECKED BY:	DG	DATE:	10.06.25
APPROVED BY:	DG	DATE:	10.06.25

DATE	DESCRIPTION	INI.	REV
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

JOB NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-03

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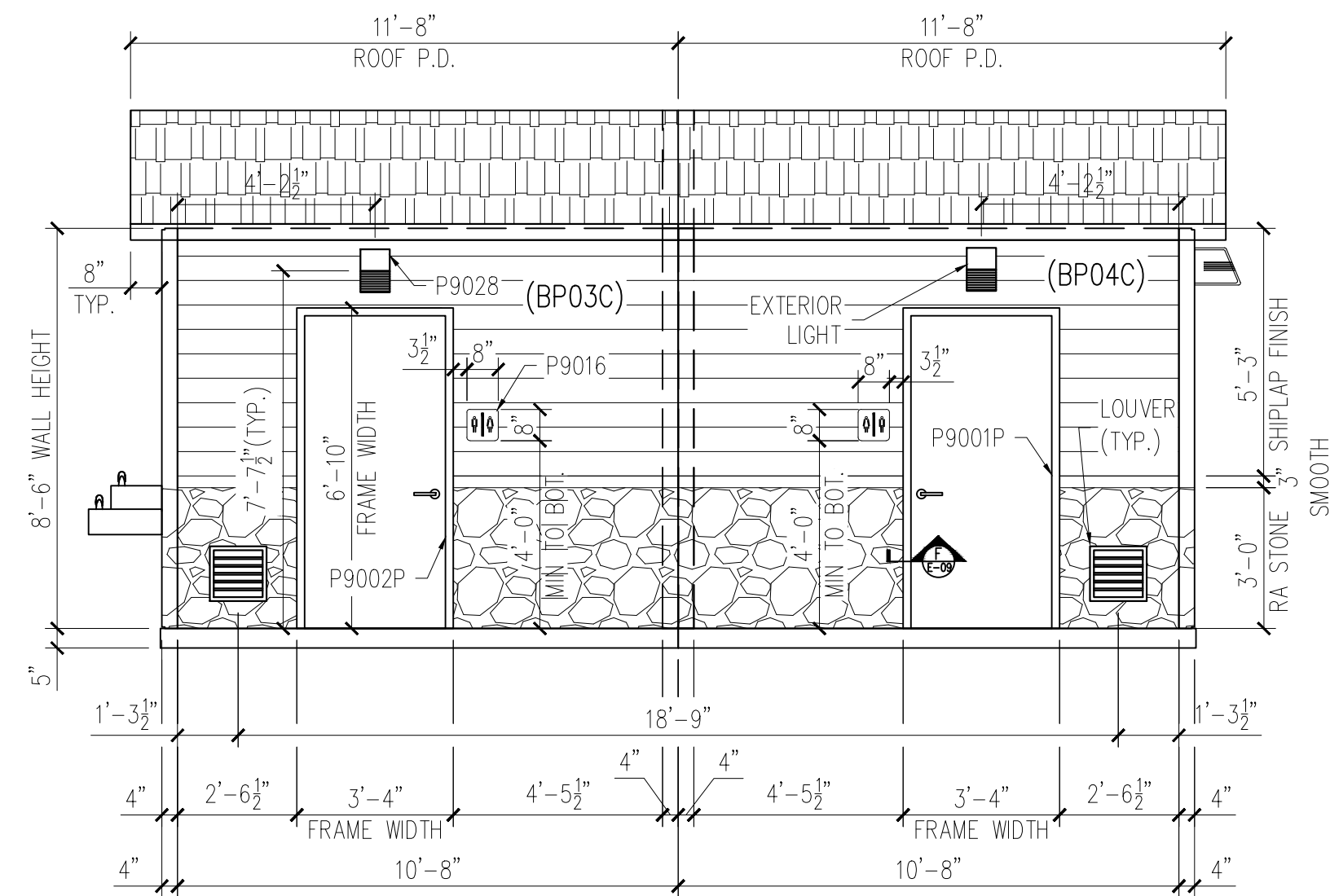
P.O. Box 300
Midland, VA 22728

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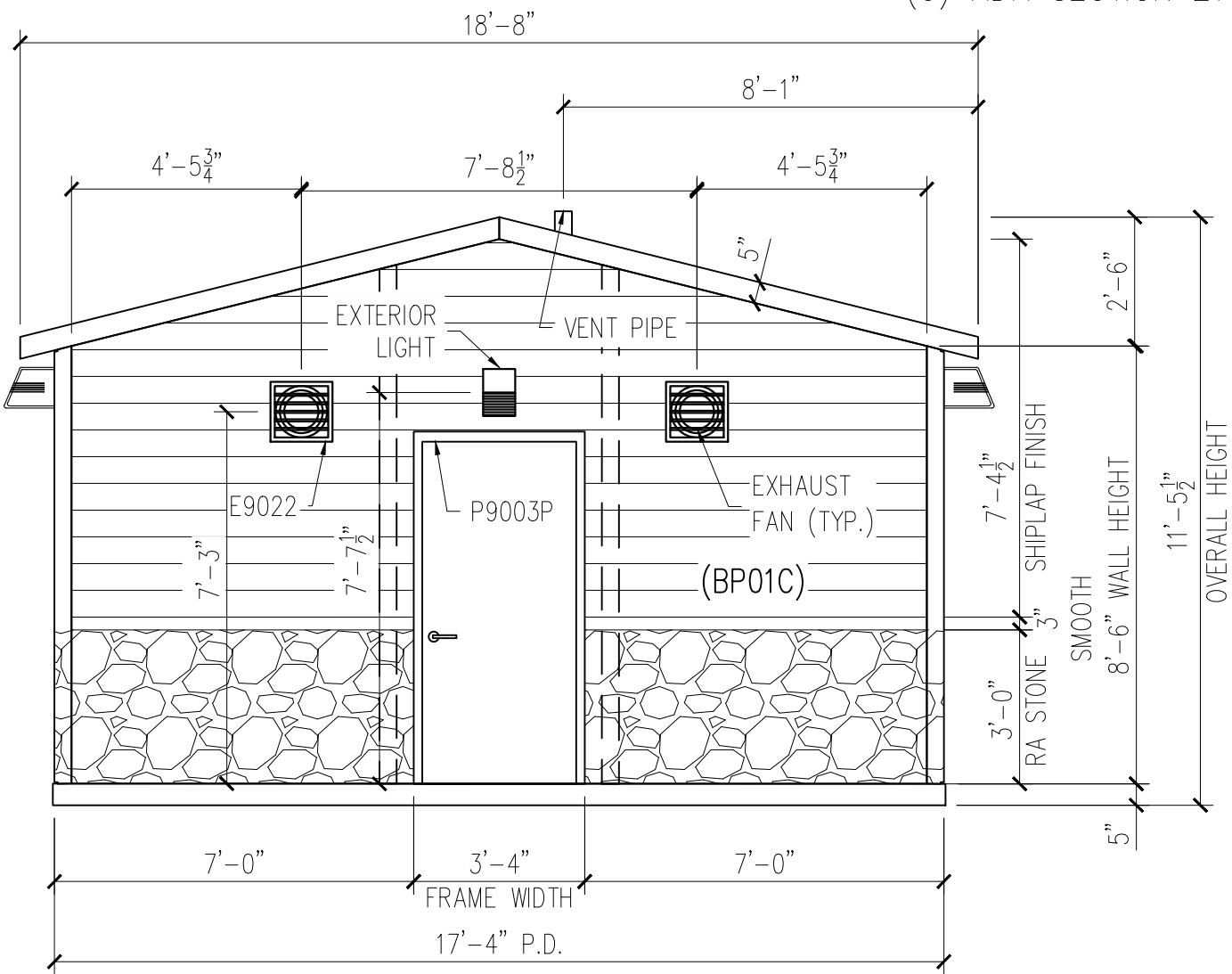
P.O. Box 300 Midland, VA 22728
(540) 439-3266 1(800) 364-3981 FAX (540) 439-1232

Exterior finish may change.

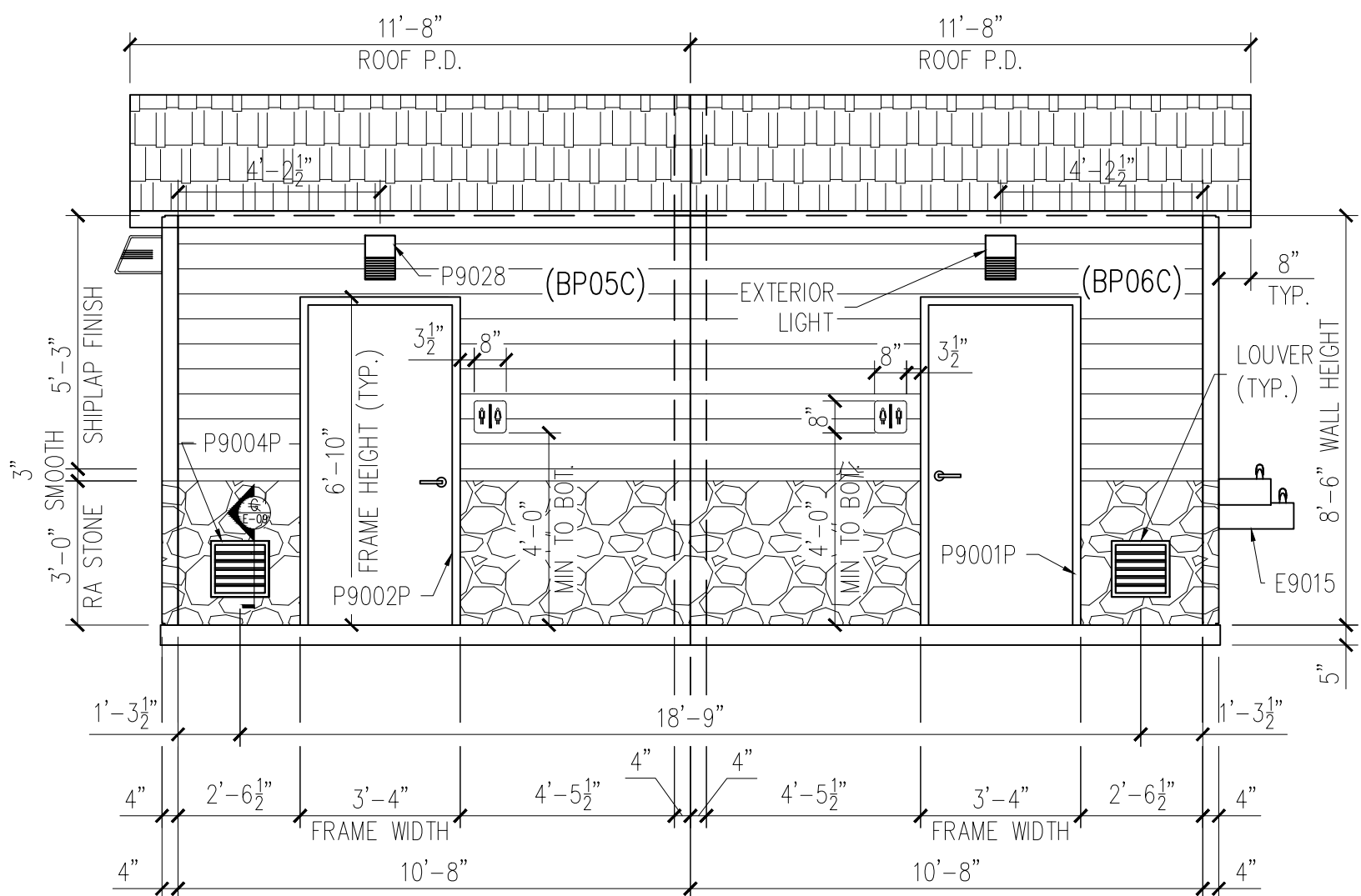
ALL REFERENCE BELOW ARE PER 2010
ADA STANDARDS FOR ACCESSORIES DESIGN.
(1) ADA SECTION 703.4
(2) ADA SECTION 211.2, 602.4
(3) ADA SECTION 211.2, 602.7



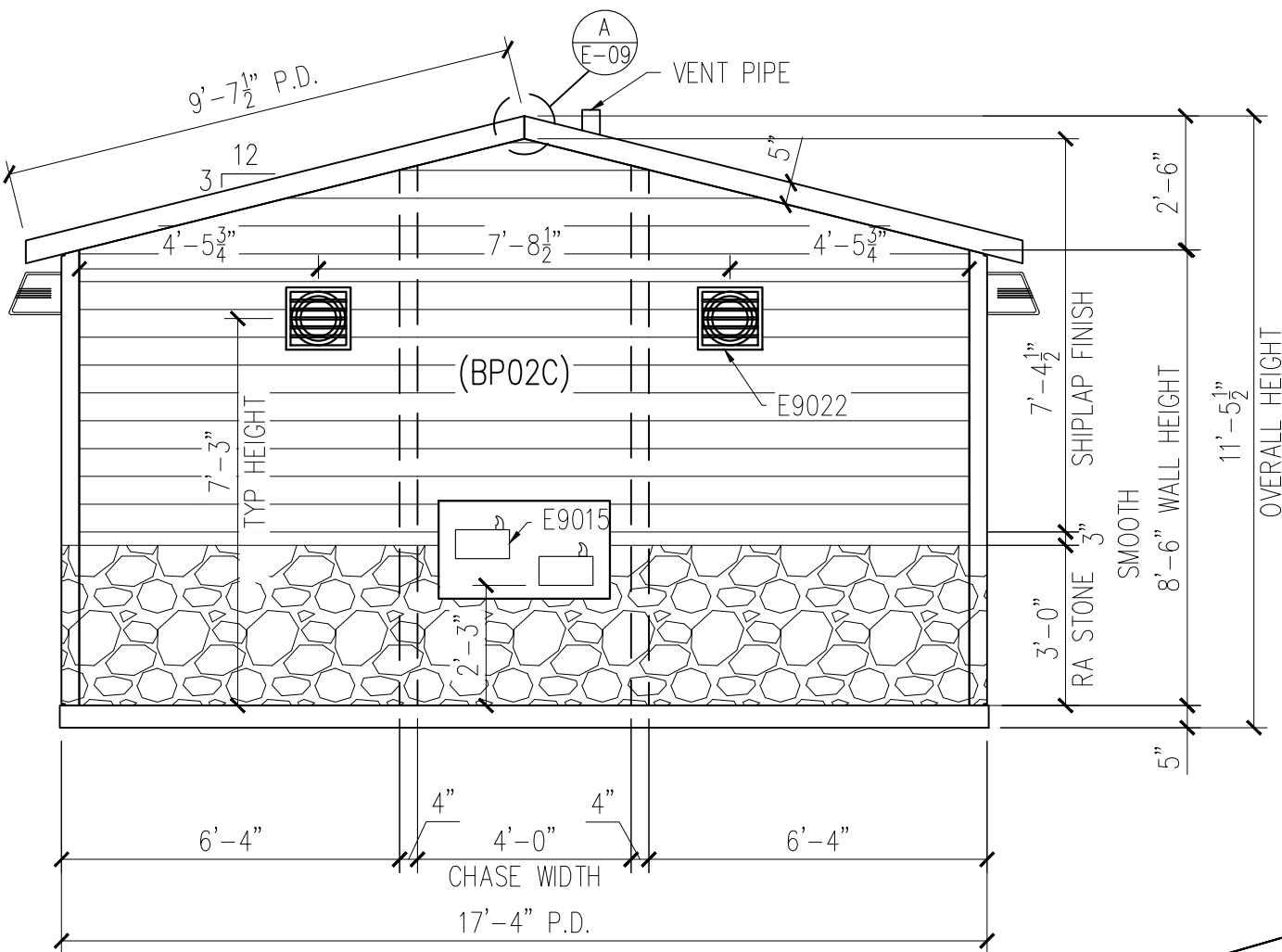
FRONT ELEVATION



RIGHT ELEVATION



BACK ELEVATION



LEFT ELEVATION

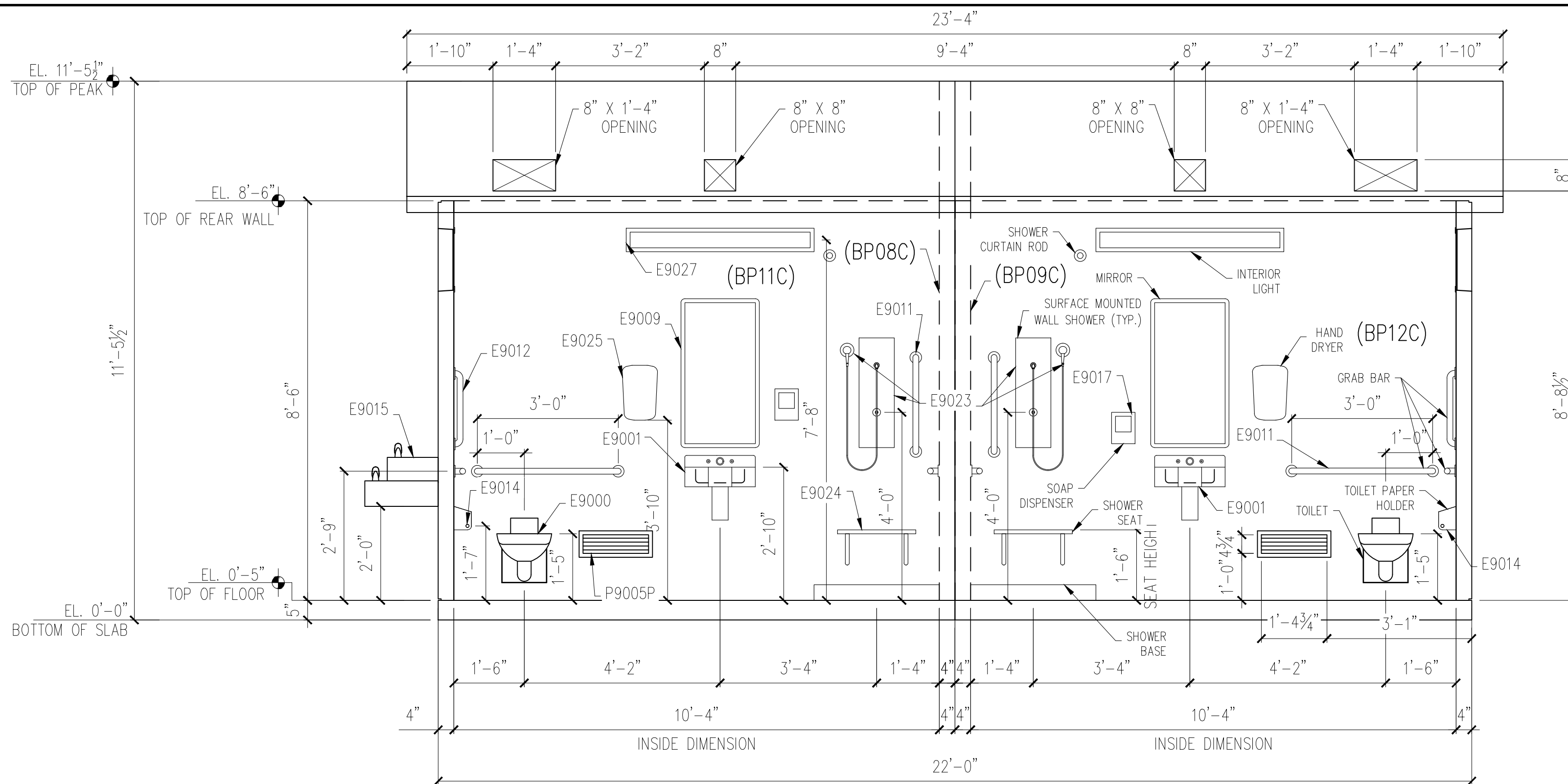
FOR
OCT 06, 2025
CONSTRUCTION

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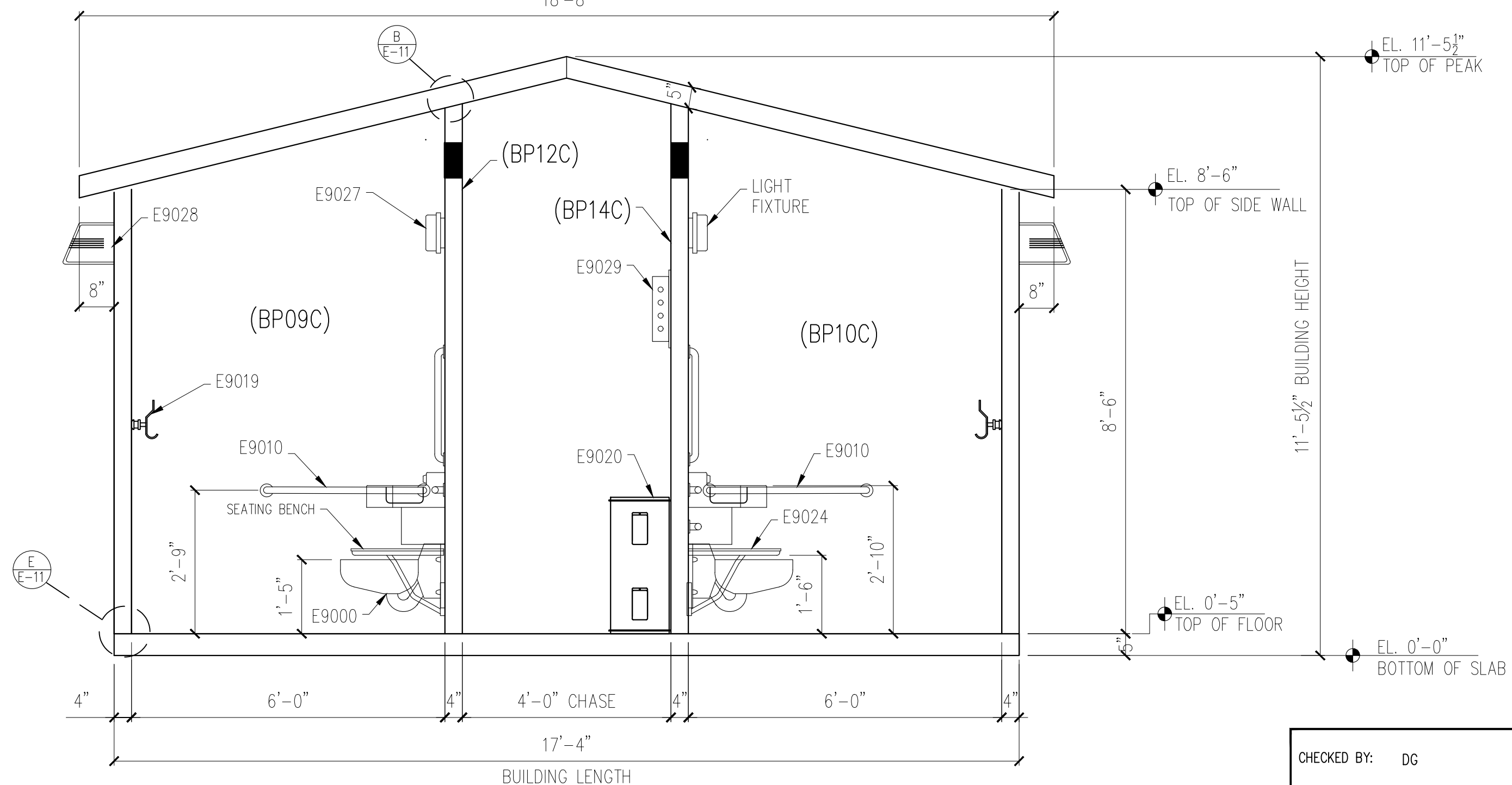
PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUPEEN RD
COKER, AL 35452
CONTRACTOR: -

JOB NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-04

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SECTION A



SECTION B

ALL REFERENCES BELOW ARE PER 2010
ADA STANDARDS FOR ACCESSORIES DESIGN.

- (1) ADA SECTION 603.3
- (2) ADA SECTION 606.3
- (3) ADA SECTION 308
- (4) ADA SECTION 604.5-604.5.2 & 609
- (5) ADA SECTION 604
- (6) ADA SECTION 604.7
- (7) ADA SECTION 606
- (8) ADA SECTION 605.2
- (9) ADA SECTION 604.6, 309

BUILDING SECTIONS

FOR
OCT 06, 2025
CONSTRUCTION

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DATE	REV	DESCRIPTION
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE

133226 LAKE LUREN RD
COKER, AL 35452

CONTRACTOR: -

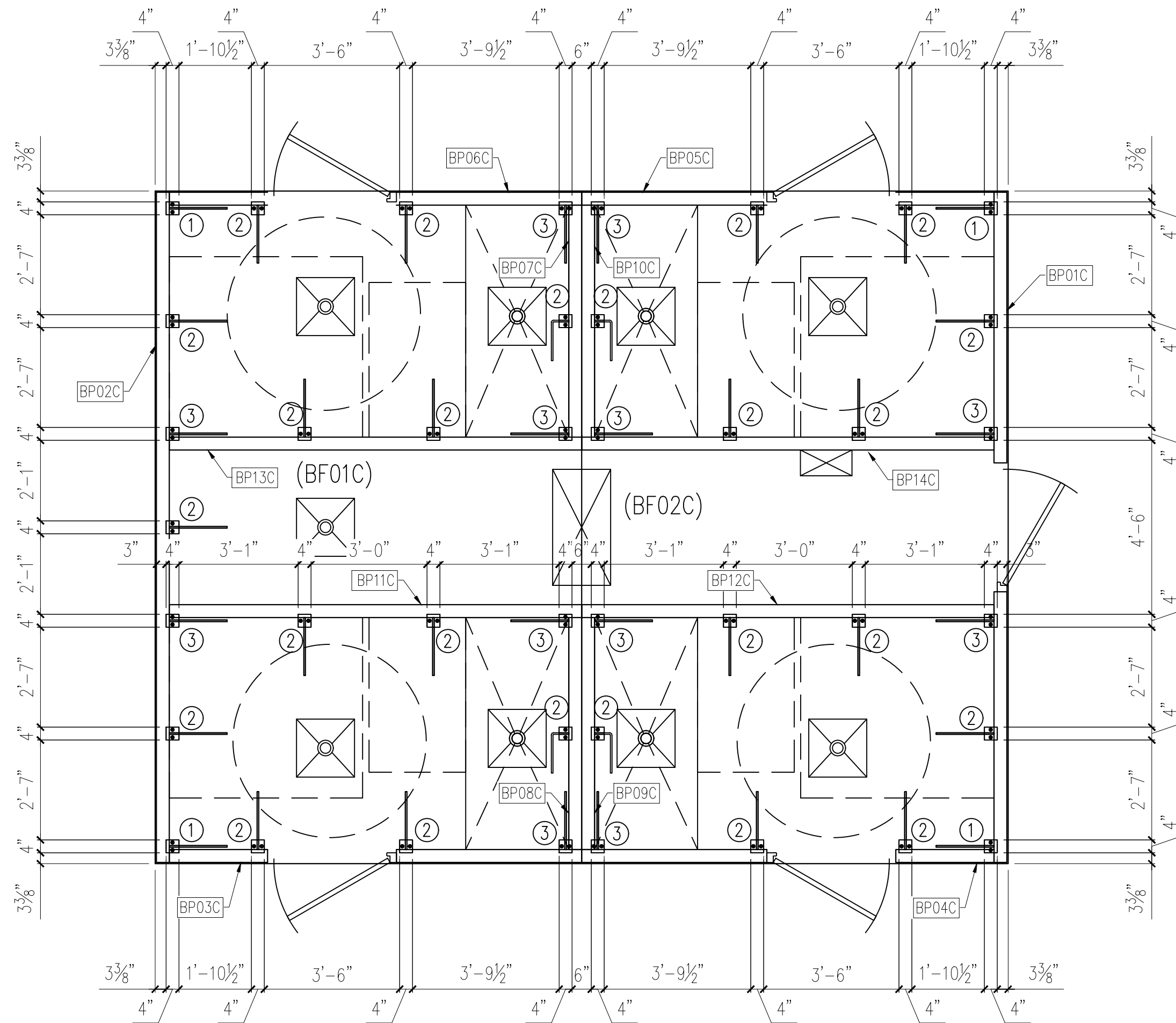
JOB NUMBER
25722

DRAWN BY
FTL

ISSUE DATE
10.06.25

PIECE MARK
E-05

CHECKED BY: DG DATE: 10.06.25
APPROVED BY: DG DATE: 10.06.25



FLOOR PLAN

FOR
OCT 06, 2025
CONSTRUCTION

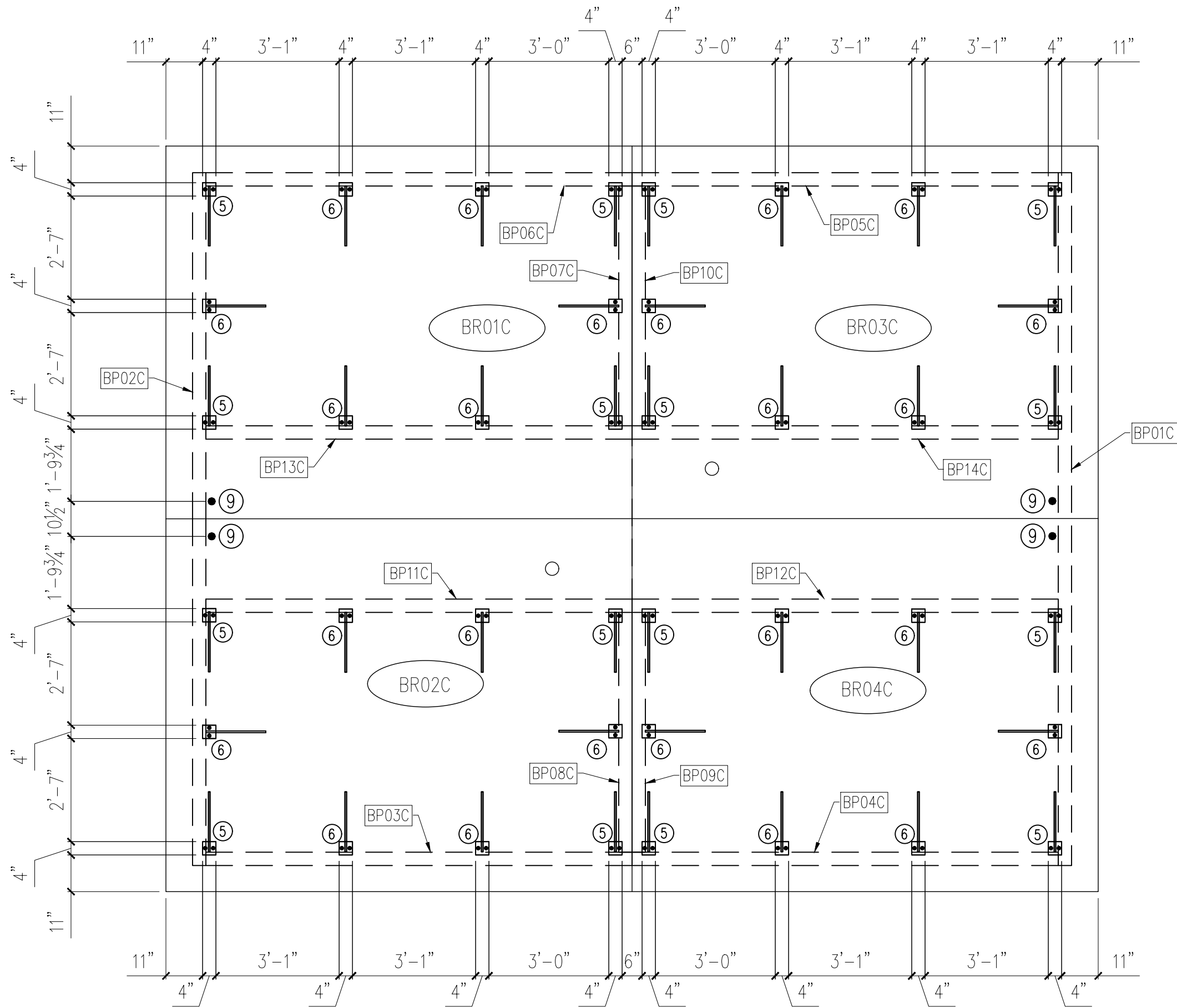
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DATE	DESCRIPTION	INI.	REV
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

JOB NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-06



ROOF PLAN

FOR
OCT 06, 2025
CONSTRUCTION

CHECKED BY: DG
APPROVED BY: DG
DATE: 10.06.25
DATE: 10.06.25

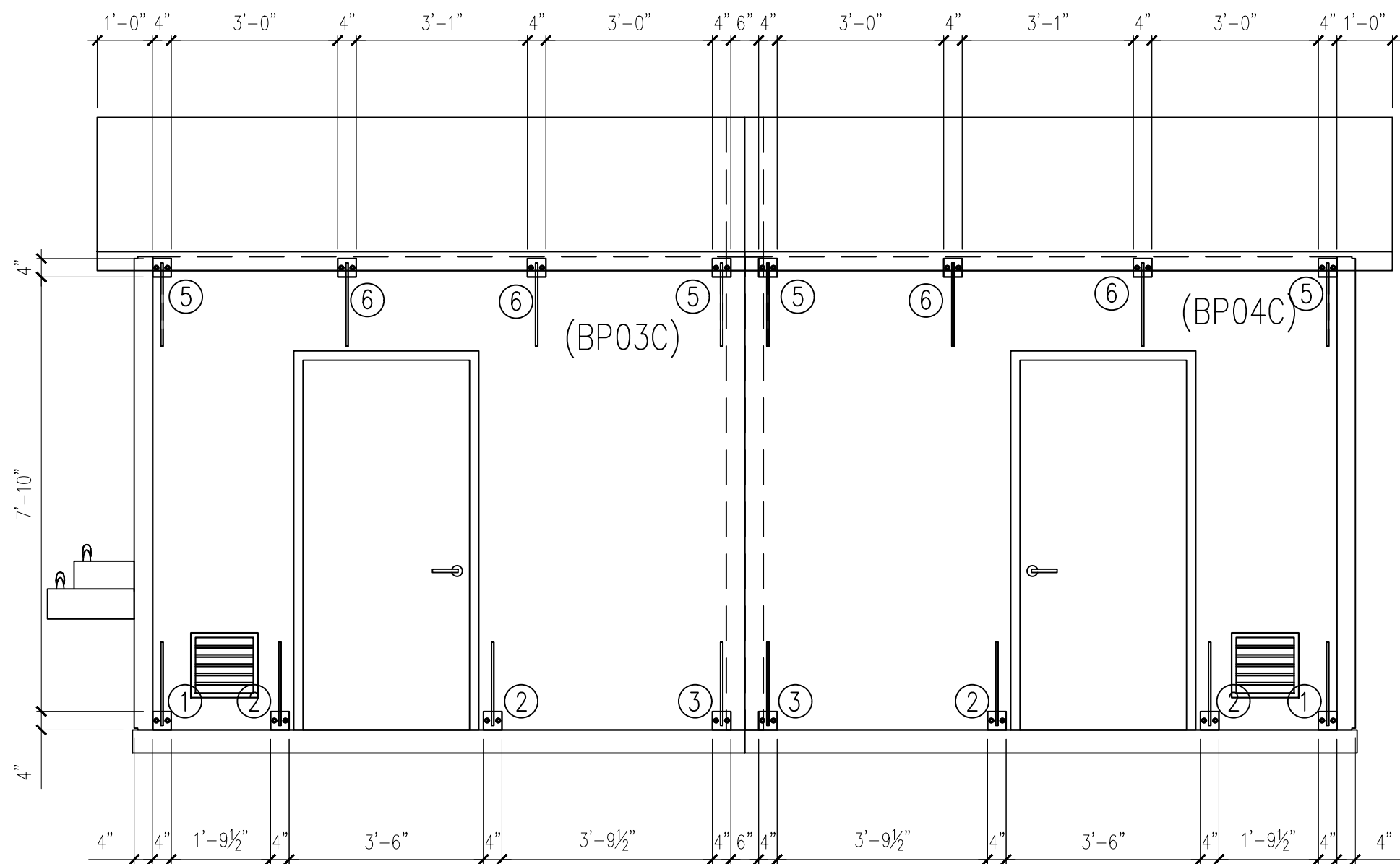
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

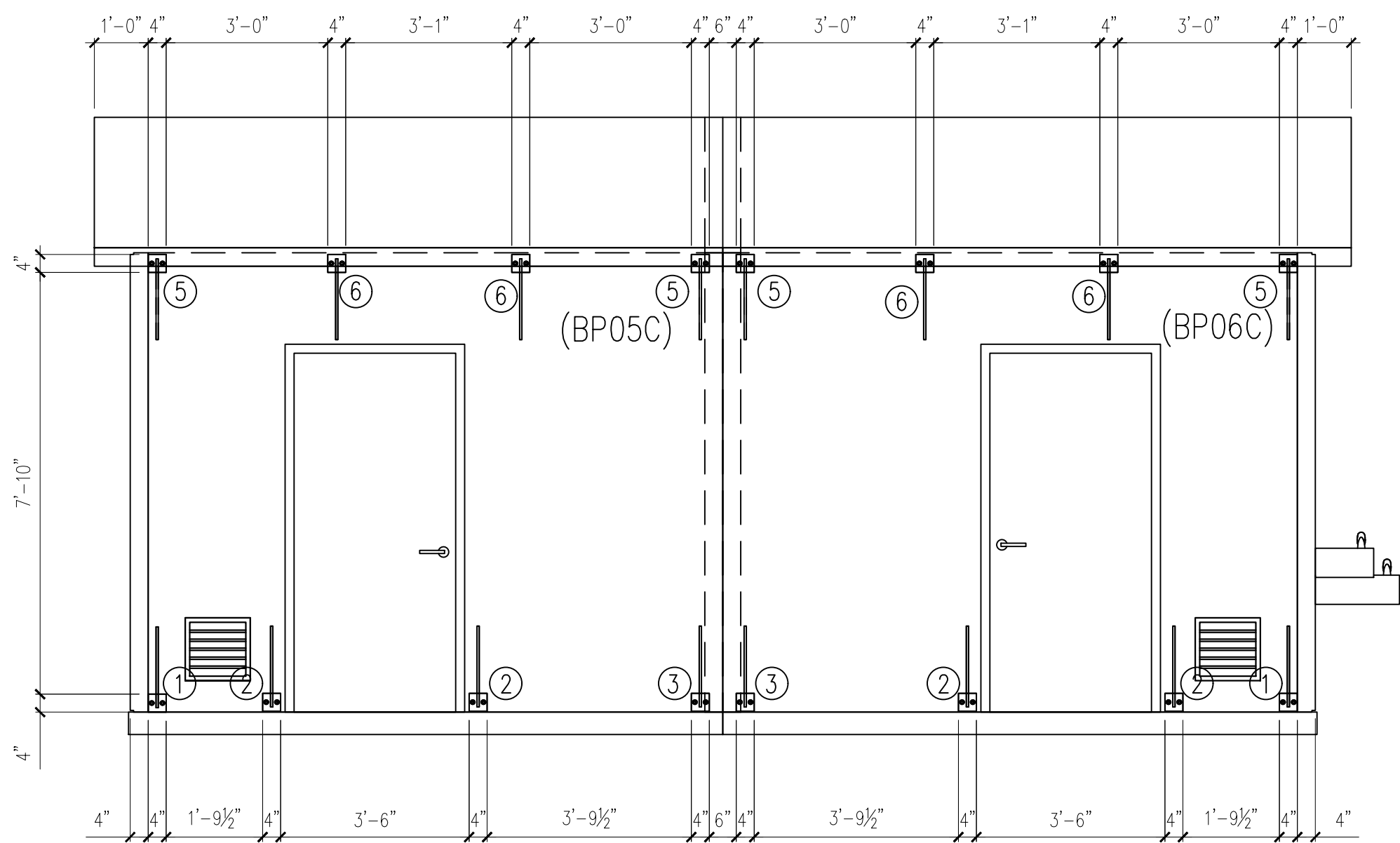
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DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-07

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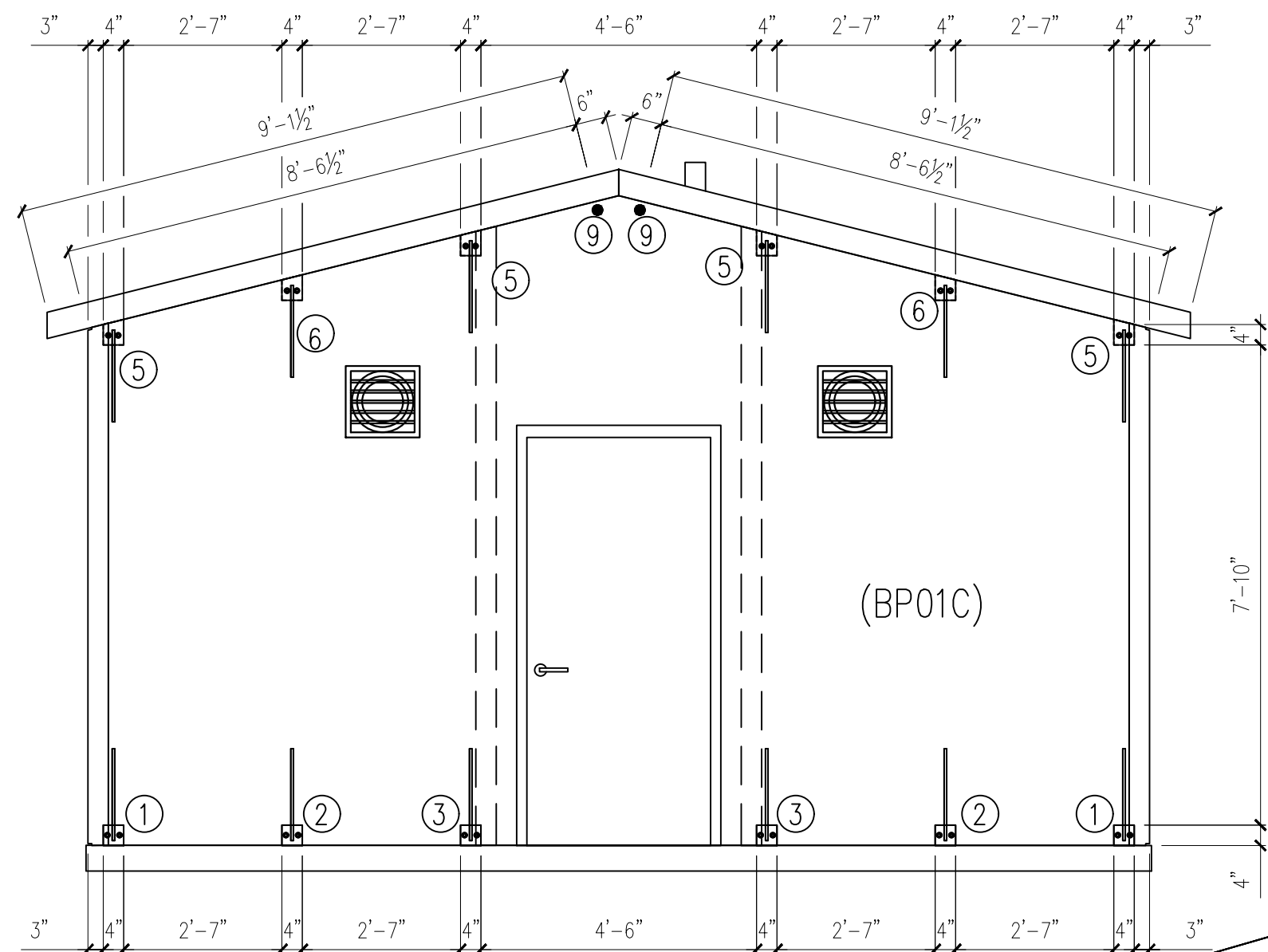
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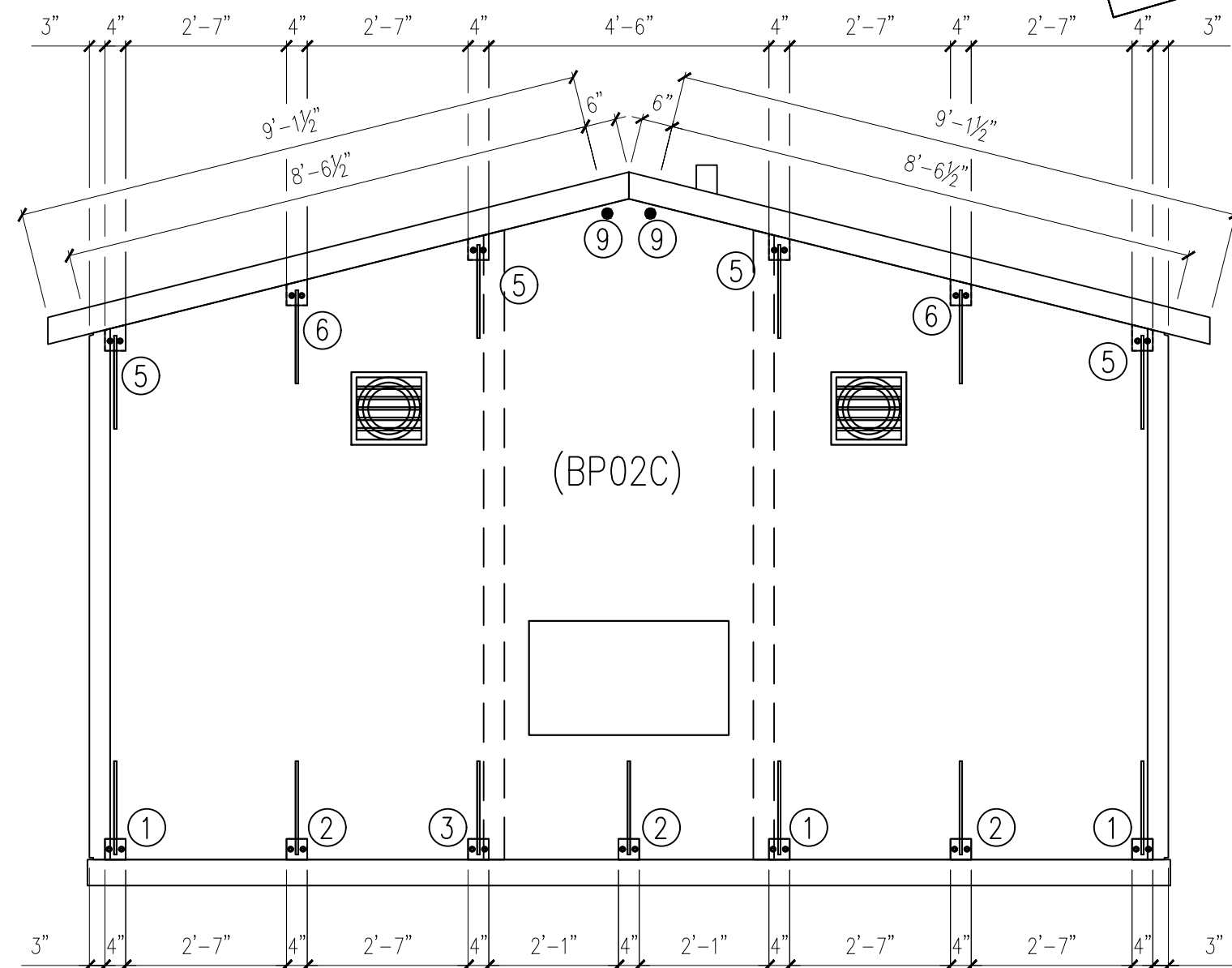
FRONT ELEVATION



BACK ELEVATION



RIGHT ELEVATION



LEFT ELEVATION

FOR
OCT 06, 2025
CONSTRUCTION

BUILDING ELEVATIONS

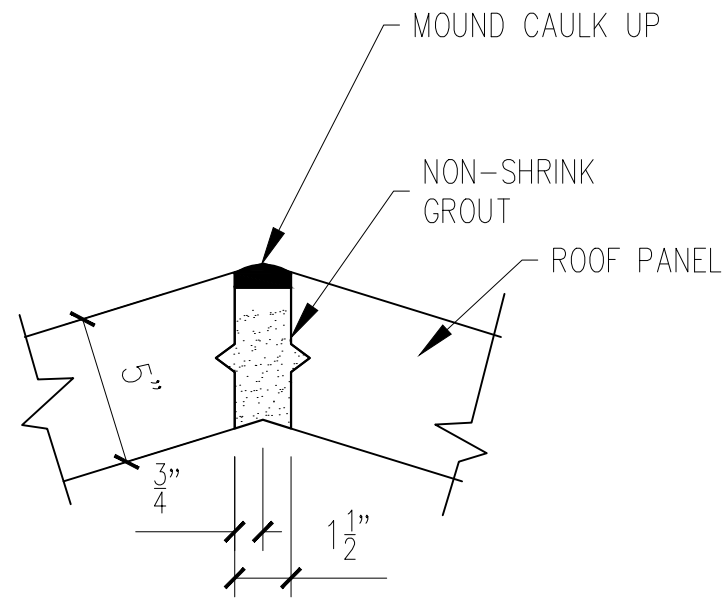
CHECKED BY: DG DATE: 10.06.25
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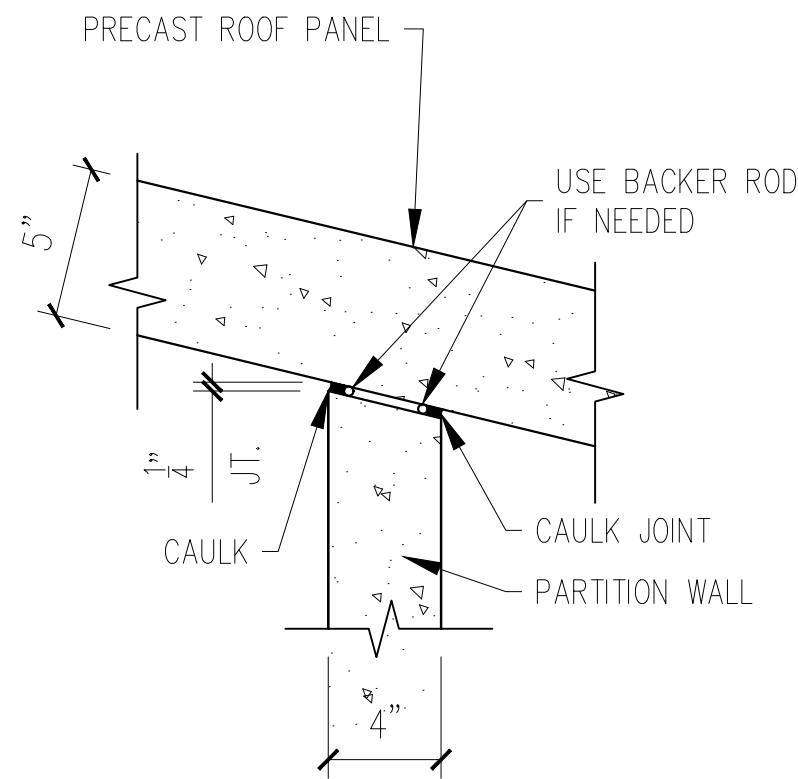
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUPEEN RD
COKER, AL 35452
CONTRACTOR: -

JOB NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-08

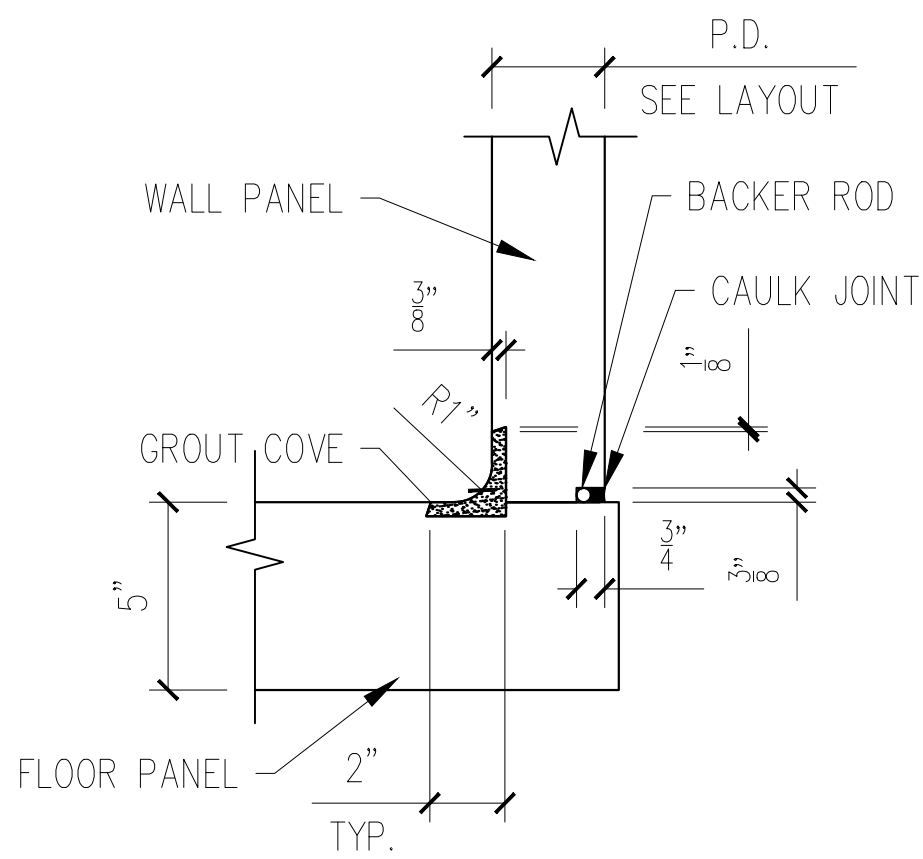


A
E-09 ROOF DETAIL

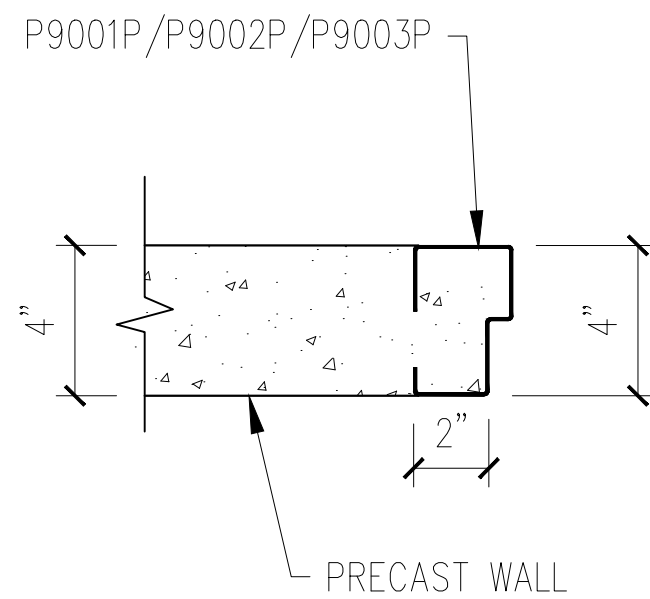


B
E-09 PARTITION WALL TO ROOF DETAIL

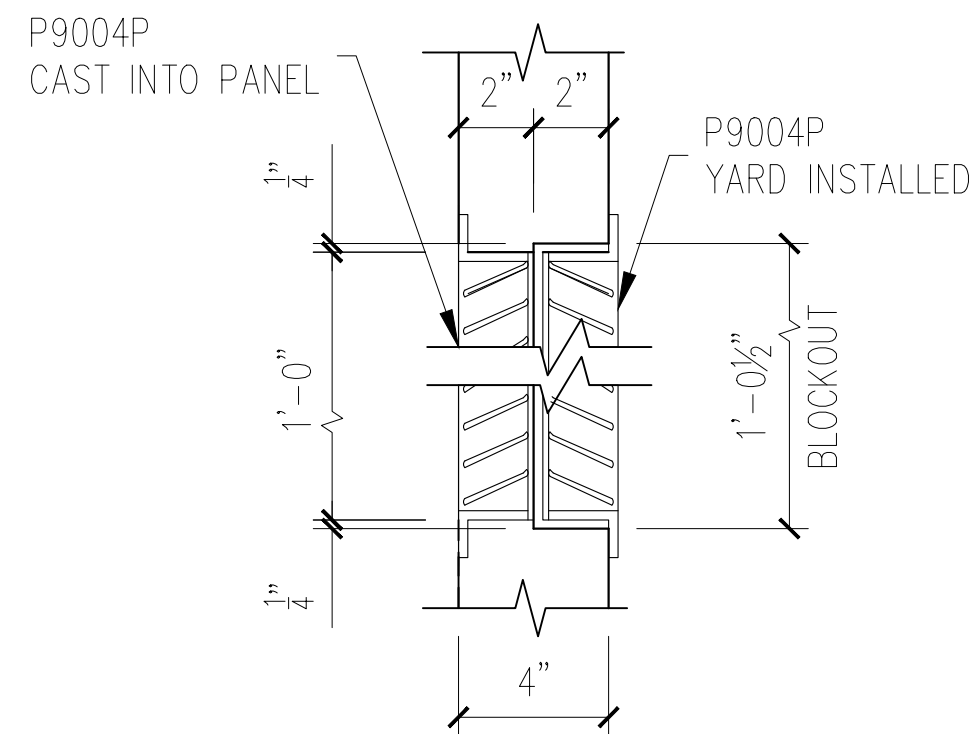
FOR
OCT 06, 2025
CONSTRUCTION



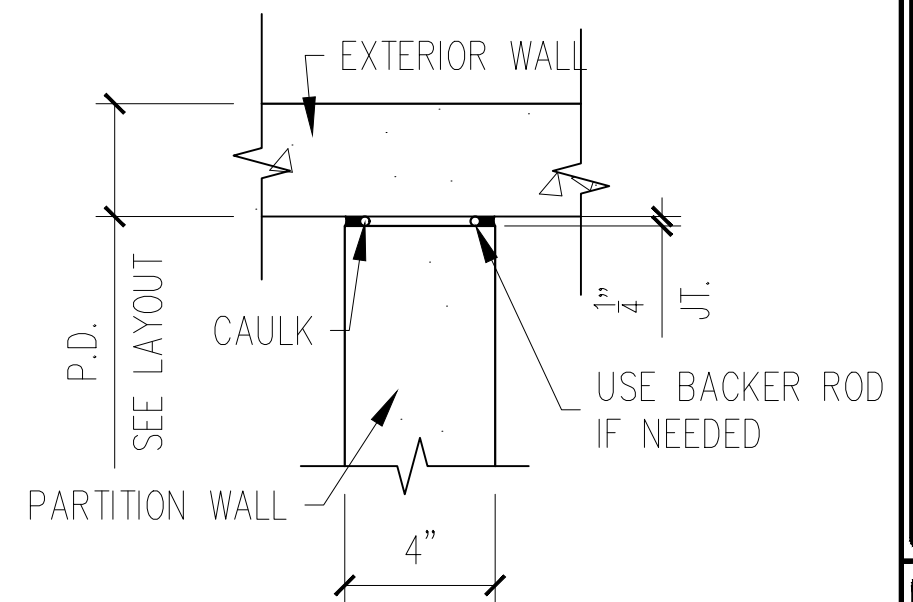
E
E-11 COVE DETAIL



F
E-09 DOOR FRAME DETAIL



G
E-09 VENT INSTALLATION DETAIL



H
E-09 PARTITION TO WALL DETAIL

CHECKED BY: DG DATE: 10.06.25
APPROVED BY: DG DATE: 10.06.25

DATE	DESCRIPTION	INI.	REV
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

PROJECT NUMBER
25722

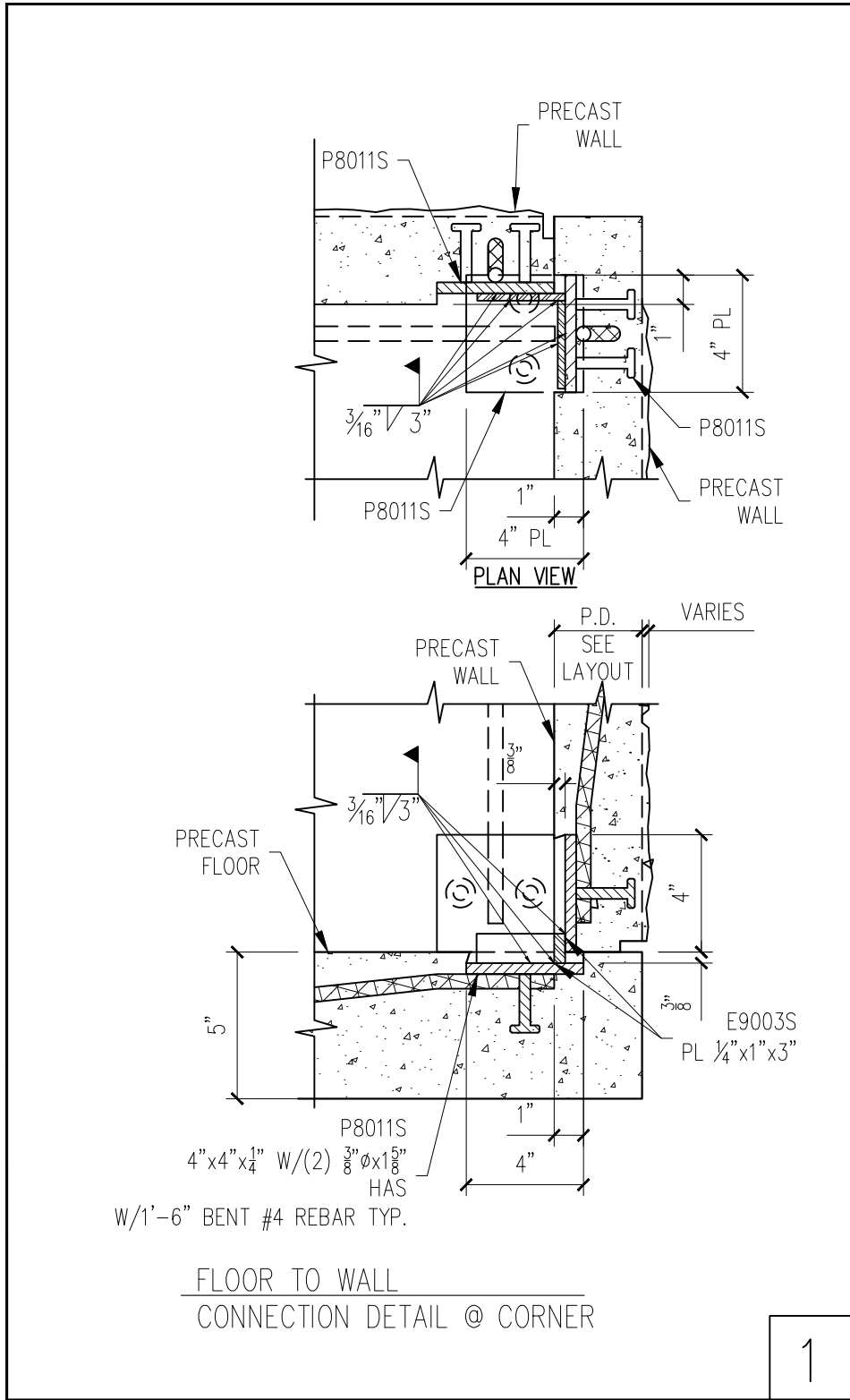
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FTL

ISSUE DATE
10.06.25

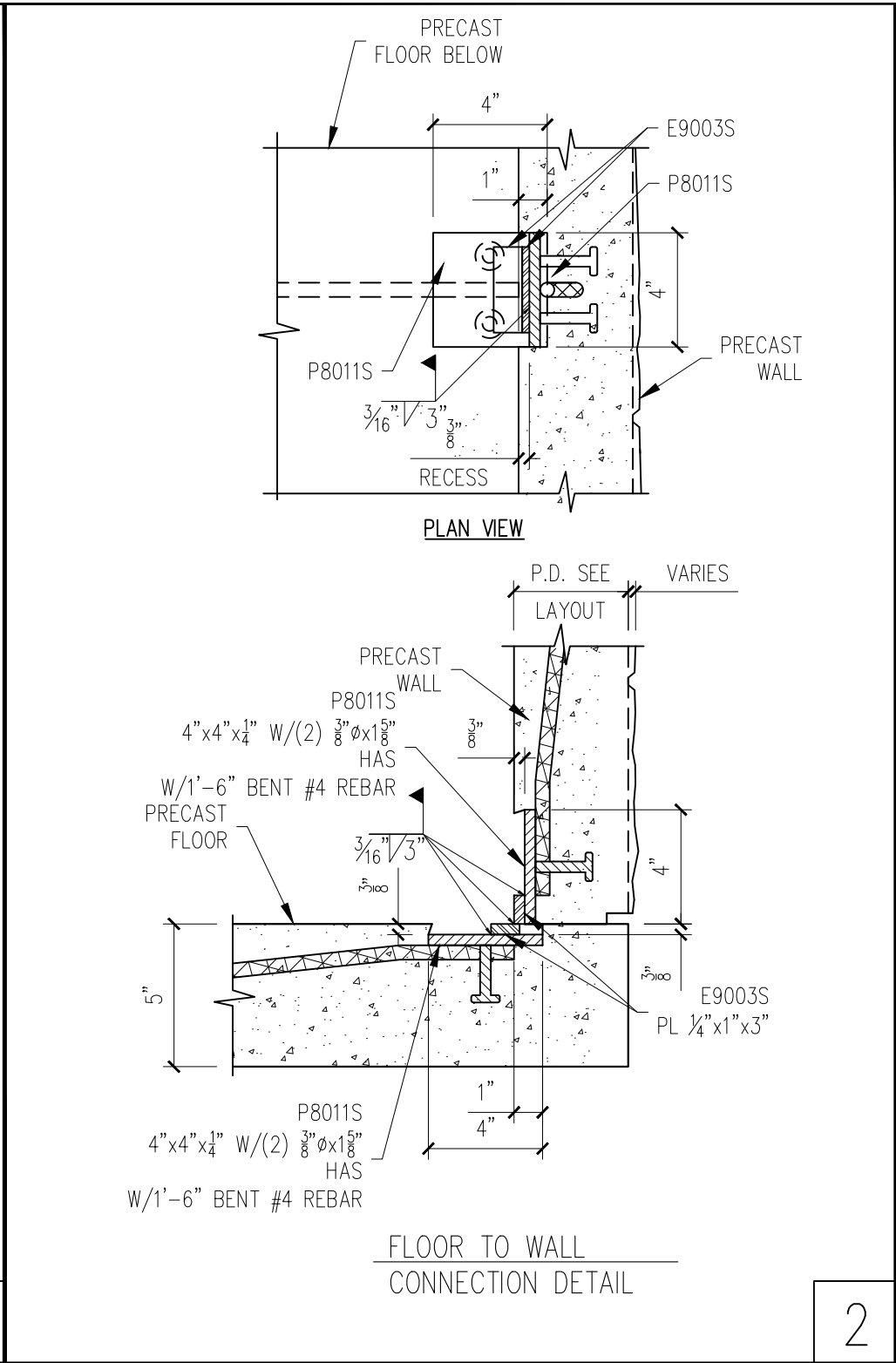
PIECE MARK
E-09

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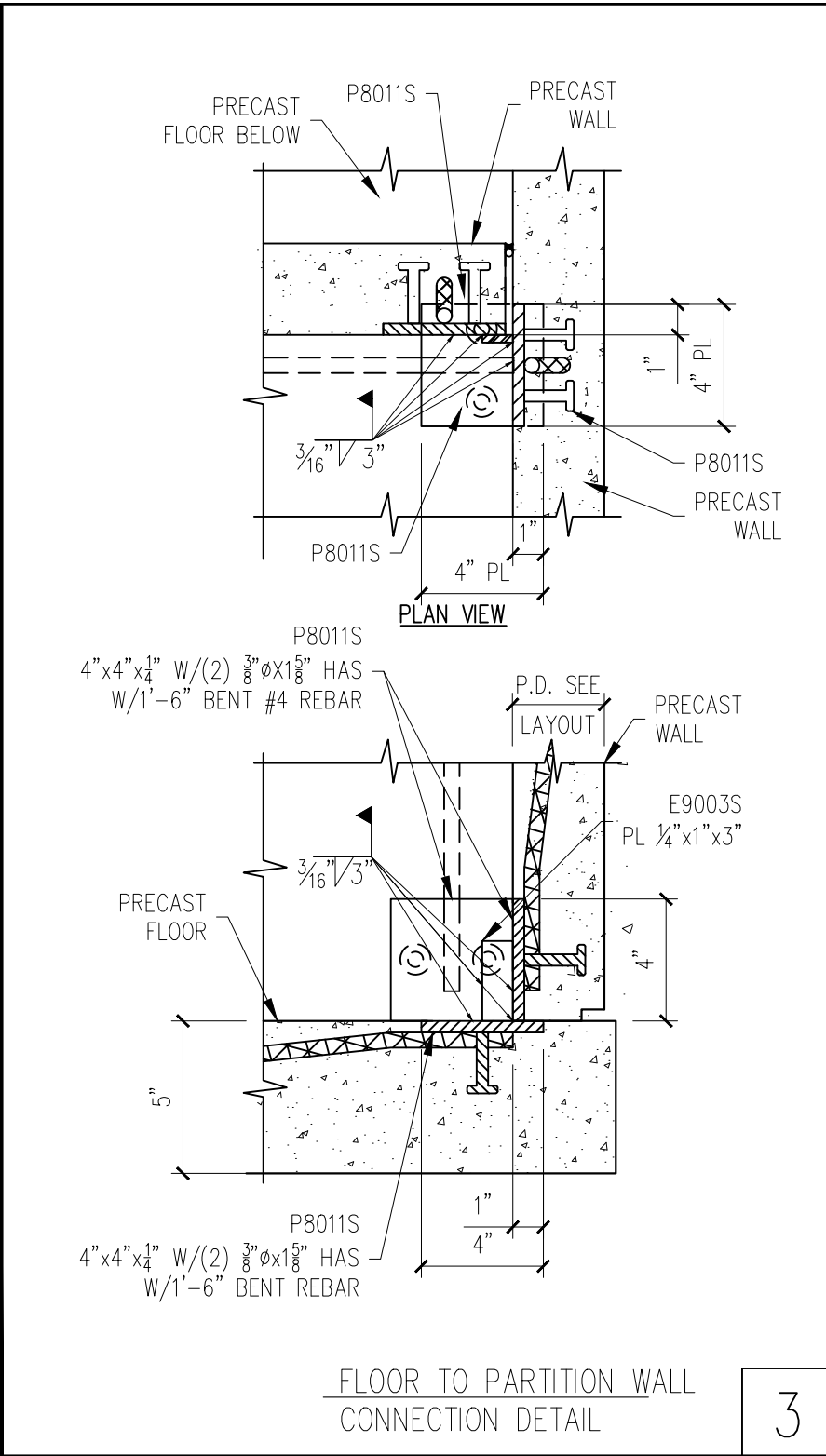
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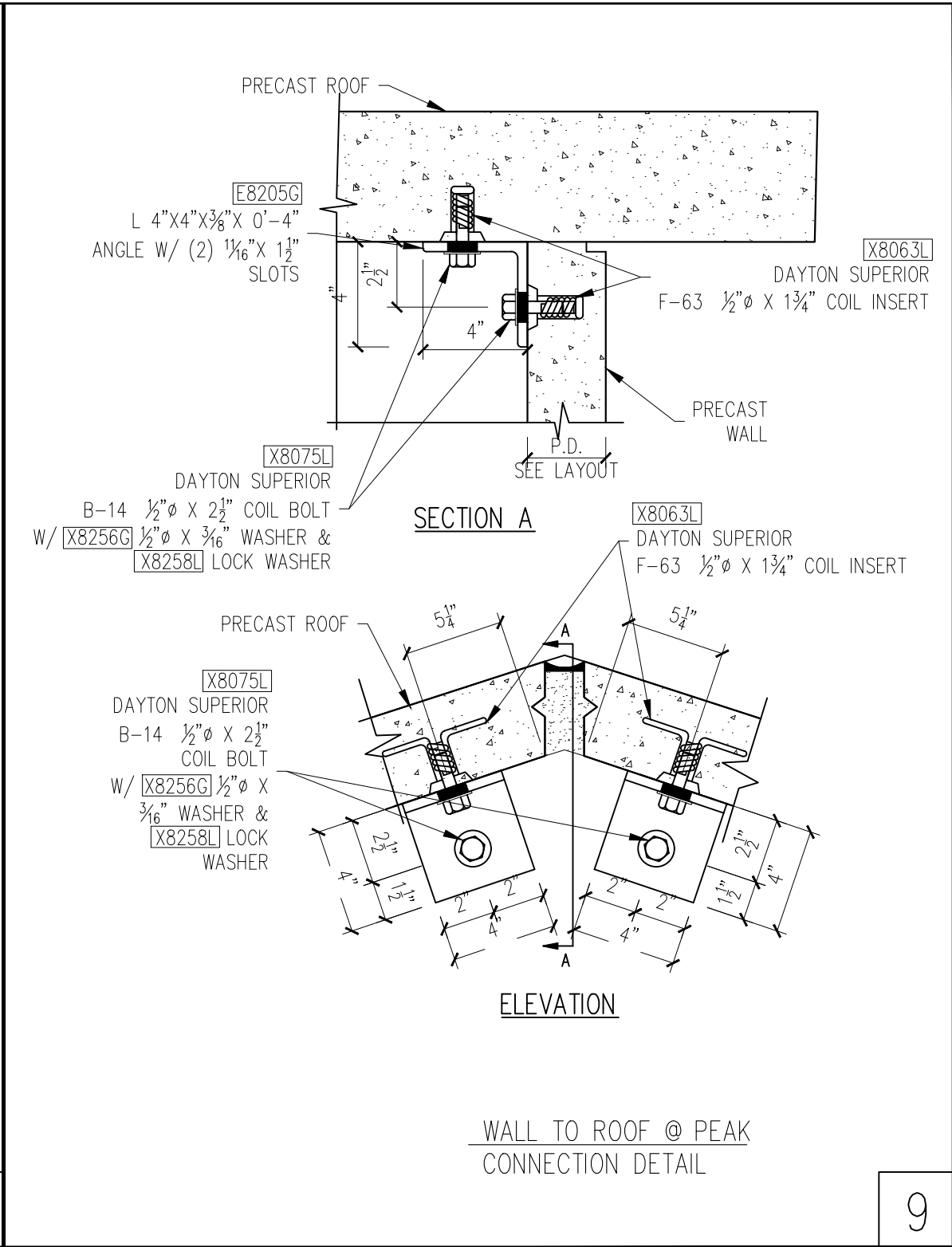
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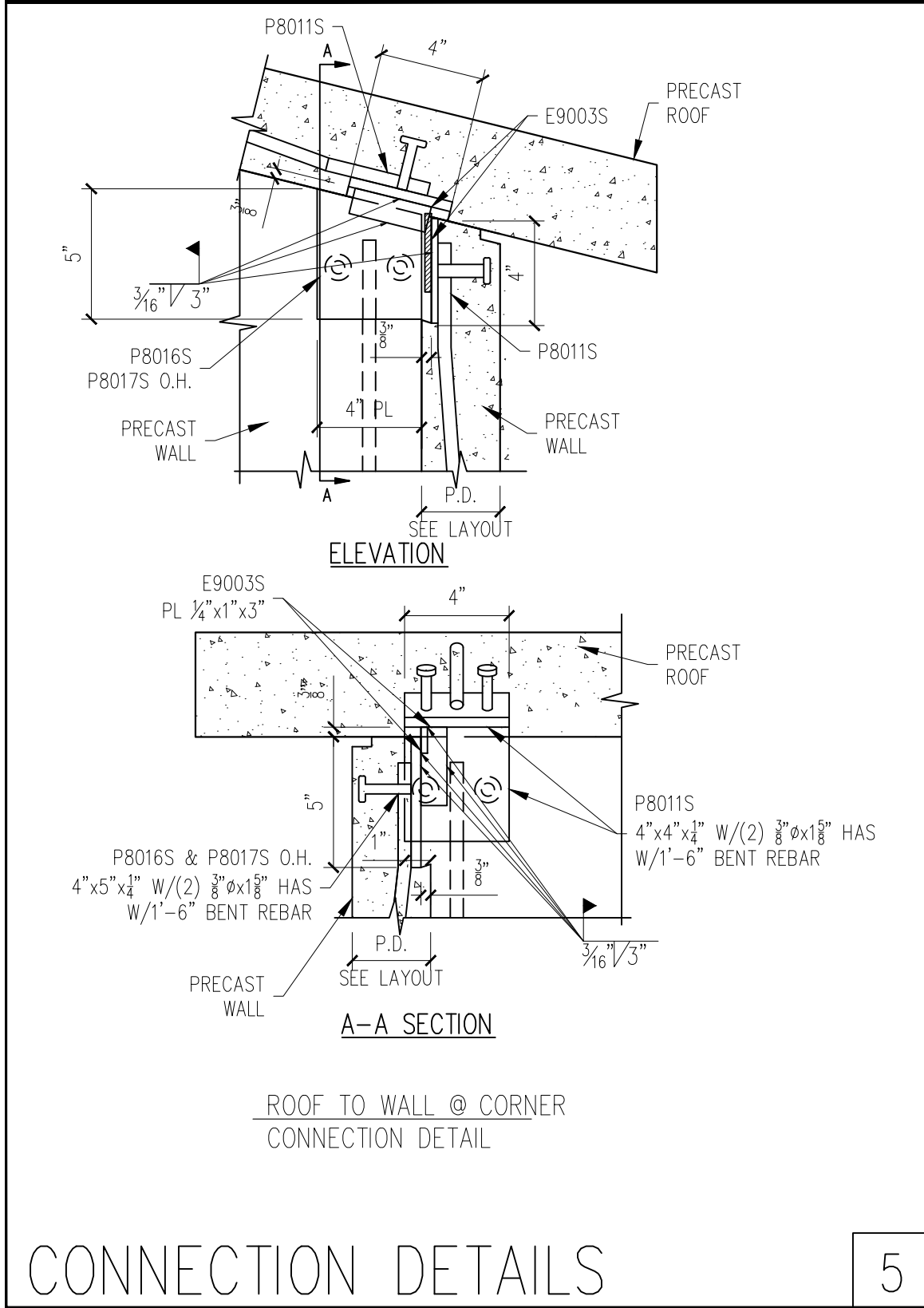
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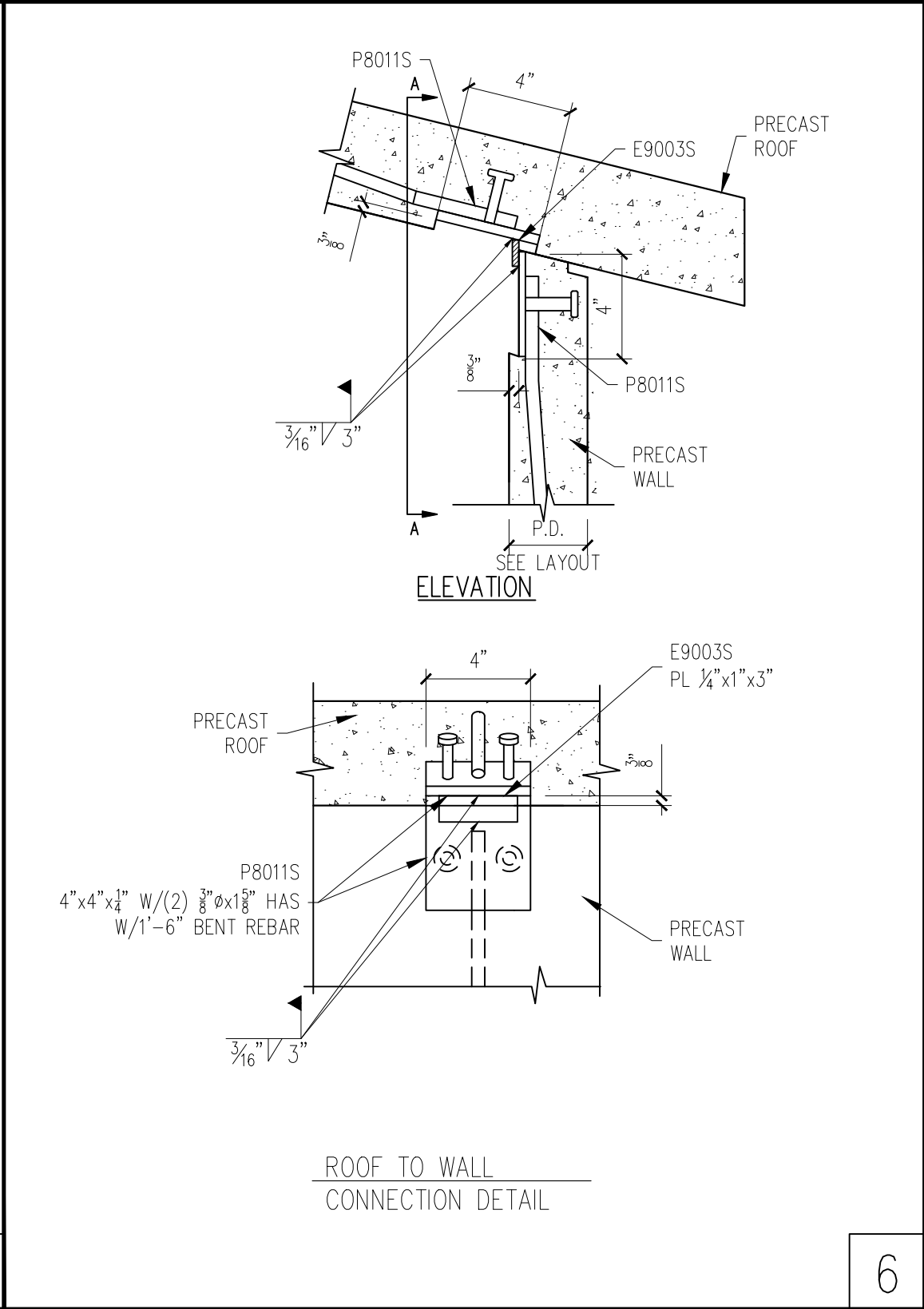
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9



5



6

FOR
OCT 06, 2025
CONSTRUCTION

CONNECTION DETAILS

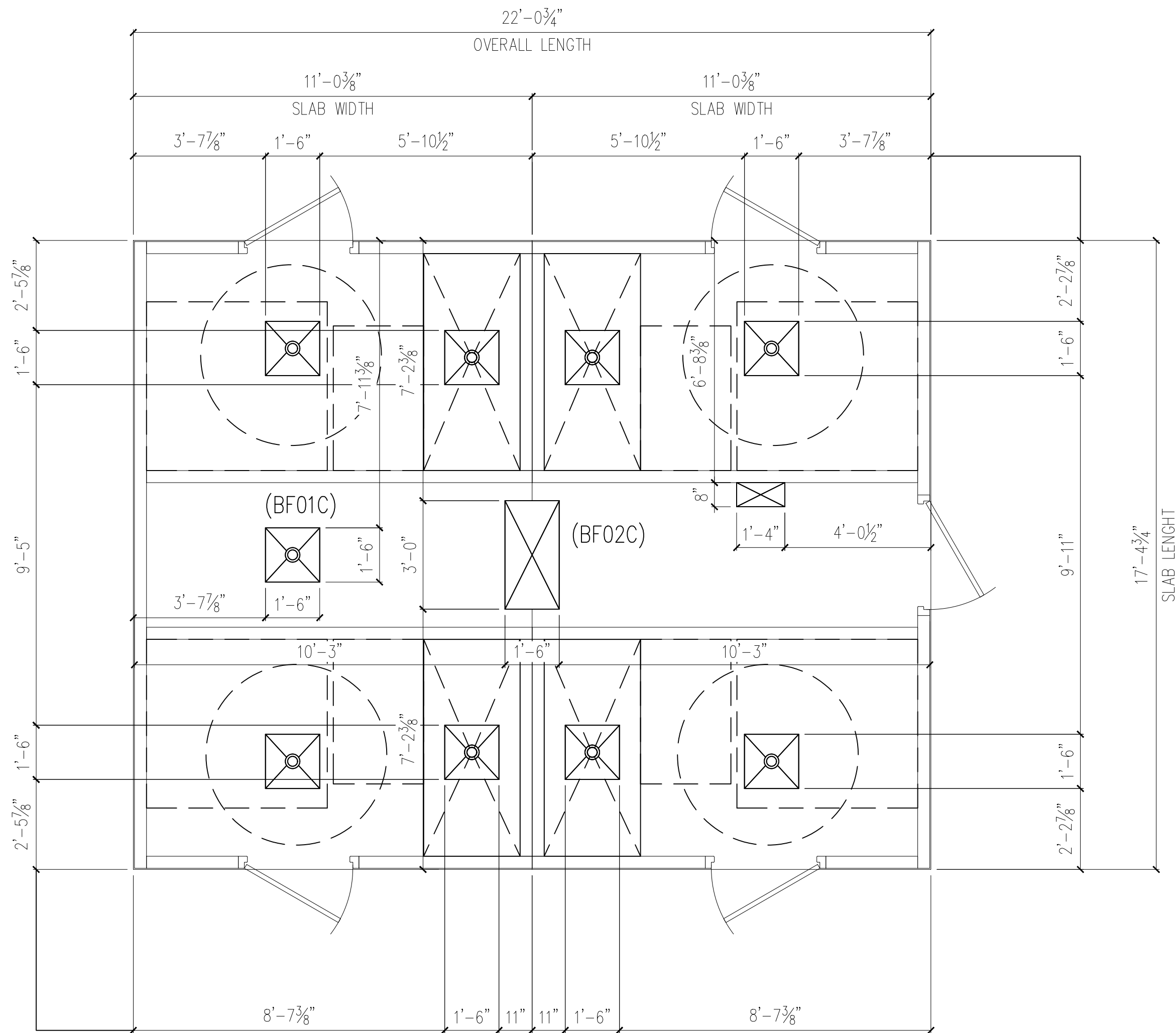
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DATE	REV	DESCRIPTION
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PROJECT: AL STATE PARK BATH HOUSE - 2 MODULE
133226 LAKE LUREN RD
COKER, AL 35452
CONTRACTOR: -

PROJECT NUMBER 25722
DRAWN BY FTL
ISSUE DATE 10.06.25
PIECE MARK E-10

CHECKED BY: DG	DATE: 10.06.25
APPROVED BY: DG	DATE: 10.06.25



1 PLUMBING LAYOUT PLAN
E-11

FOR
OCT 06, 2025
CONSTRUCTION

CHECKED BY: DG DATE: 10.06.25
APPROVED BY: DG DATE: 10.06.25

DATE	DESCRIPTION	INI.	REV
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PIECE MARK E-11

SMITH-MIDLANDTM
EXCELLENCE IN PRECAST CONCRETE

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